



AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY CITY SELECTION COMMITTEE
SAN GABRIEL VALLEY SECTOR MTA

MONDAY, DECEMBER 8, 2014, 6:00 P.M.

**PADUA ROOM
ALEXANDER HUGHES COMMUNITY CENTER
1700 DANBURY ROAD
CLAREMONT, CA. 91711**

SECTOR CHAIR: CAROL HERRERA

Alhambra	Glendora	Rosemead
Arcadia	Industry	San Dimas
Azusa	Irwindale	San Gabriel
Baldwin Park	La Puente	San Marino
Bradbury	La Verne	Sierra Madre
Claremont	Monrovia	South El Monte
Covina	Montebello	South Pasadena
Diamond Bar	Monterey Park	Temple City
Duarte	Pasadena	Walnut
El Monte	Pomona	West Covina

AGENDA POSTED: November 7, 2014

The meeting of the City Selection Committee is open to the public. Members of the public may address the Committee on any agenda item or on items of interest which are within the subject matter jurisdiction of the Committee by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item, unless the Committee sets alternative time limits.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012

Call to Order. (14-5111)

I. ADMINISTRATIVE MATTERS

1. Election of Sector Chair. (14-5112)
2. Approval of January 6, 2011 Minutes. (14-5113)
Attachments: [SUPPORTING DOCUMENT](#)
3. Selection of a nominee or nominees for appointment as a member to the Metropolitan Transportation Authority for a 4-year term expiring January 1, 2019. (14-5114)

II. MISCELLANEOUS

Public Comment

4. Opportunity for members of the public to address the Los Angeles County City Selection Committee (San Gabriel Valley Sector) on items of interest that are within the jurisdiction of the Committee. (14-5115)

Adjournment

5. Adjournment for the meeting of December 8, 2014. (14-5116)
6. Click the link below to download the Proxy Form. (14-5118)

Attachments: [SUPPORTING DOCUMENT](#)